

**ST. JAMES HOUSE OF PRAYER  
EPISCOPAL CHURCH**

TAMPA, FL

May 19, 2024

*The Day of Pentecost*

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*The Gathering of God's People*

**Opening Hymn**    *Come Gracious Spirit Heavenly Dove*    Hymnal #512

1 Come, gracious Spirit,  
heavenly Dove,  
with light and comfort from above;  
be thou our guardian, thou our guide  
o'er every thought and step preside.

2 The light of truth to us display,  
and make us know and choose thy  
way; plant holy fear in every heart,  
that we from thee may ne'er depart.

3 Lead us to Christ, the living way,  
nor let us from his precepts stray;  
lead us to holiness, the road  
that we must take to dwell with  
God.

4 Lead us to heaven, that we may  
share fullness of joy for ever  
there; lead us to God, our final  
rest, to be with him for ever blest.

**Opening Acclamation**

Book of Common Prayer, 355

*Officiant*    Alleluia. Christ is risen.

*People*        **The Lord is risen indeed. Alleluia.**

**The Collect for Purity** (*in unison*)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.**

*Amen.*

**Canticle of Praise: *Gloria in Excelsis*** (*sung*)    Hymnal S-280 (*Powell*)

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **The Collect of the Day** (*in unison*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.***

## **THE LITURGY OF THE WORD**

### **The First Reading**

**Ezekiel 37:1-14**

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the

breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

*To end, the Lector says* The Word of the Lord.  
*People* **Thanks be to God.**

### **Psalm 104:25-35, 37**

#### ***Benedic, anima mea***

*Refrain: Send forth your Spirit, O Lord, and renew the face of the earth*

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
Hallelujah!

### **The Epistle Reading**

**Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    `In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
    and your young men shall see visions,  
        and your old men shall dream dreams.  
    Even upon my slaves, both men and women,  
        in those days I will pour out my Spirit;  
        and they shall prophesy.  
    And I will show portents in the heaven above  
        and signs on the earth below,  
        blood, and fire, and smoky mist.  
    The sun shall be turned to darkness  
        and the moon to blood,  
        before the coming of the Lord's great and glorious day.  
    Then everyone who calls on the name of the Lord shall be  
    saved.' "

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** *Like The Murmur Of The Dove's Song Hymnal #513*

1 Like the murmur of the dove's song,  
    like the challenge of her flight,  
    like the vigor of the wind's rush,  
    like the new flame's eager might:  
    come, Holy Spirit, come.

2 To the members of Christ's Body,  
    to the branches of the Vine,  
    to the Church in faith assembled,

to her midst as gift and sign:  
come, Holy Spirit, come.

3 With the healing of division,  
with the ceaseless voice of prayer,  
with the power to love and witness,  
with the peace beyond compare:  
come, Holy Spirit, come.

## **The Holy Gospel**

**John 15:26-27; 16:4b-15**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*To end, the Deacon says*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Sermon**

The Rev. Ed Henley

*After the Sermon, we take a few moments to reflect on God's word to us.*

**The Nicene Creed** (*in unison*)

**BCP, 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**



**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*At the end of each petition, the Deacon says*

*The people respond*

*At the close of the Prayers, the People respond*

*And to this let us say:*

***Hear us, Lord. Alleluia!***

***Amen***

## **The Confession of Sin and Absolution**

**BCP, 360**

*Deacon* Let us confess our sins against God and our neighbor.

*Deacon and People*

**Most merciful God,**

**We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The Celebrant says a sentence from Scripture to begin the Offertory.*

*All are encouraged to make an offering in thanksgiving for all the blessings God has bestowed.*

*Gifts may be made on the parish website, [sjhoptpa.org](http://sjhoptpa.org),*

*or by texting **sjhop** to 73256, or by postal mail to:*

*St. James House of Prayer Episcopal Church / 2708 N. Central Ave. / Tampa FL 33602*

**Offertory Anthem**

*The Spirit Song*

*SJHOP Choir*

## **THE HOLY COMMUNION**

**The Great Thanksgiving (Eucharistic Prayer A)**

**BCP, 361**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give \*him thanks and praise.**

**[\*or "our", or "God"]**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (sung)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **The Lord's Prayer** (*sung*)

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to sing:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever.**

**Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then the Celebrant says*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

**Agnus Dei** (*sung*)

*Hymnal S-164*

**Jesus, Lamb of God: Have mercy on us.**

**Jesus, bearer of our sins: Have mercy on us.**

**Jesus, redeemer of the world: Give us your peace.**

*The Celebrant invites the People to Communion, in these or similar words*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**A Prayer of Spiritual Communion for those unable to worship with us in person**

*(if you are watching the live stream, please feel free to say this prayer during the sharing of Communion)*

***My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)***

## **Communion Songs**

*Spirit Of God Descend Upon My Heart    LEVAS #119*

1 Spirit of God, descend upon my heart;  
Draw it from earth; through all its pulses move;  
Stoop to my weakness, mighty as thou are,  
And make me love thee as I ought to love.

2 I ask no dream, no prophet ecstasies,  
No sudden rending of the veil of clay,  
No angel visitant, no op'ning skies;  
But take the dimness of my soul away.

3 Teach me to feel that thou art always nigh;  
Teach me the struggles of the soul to bear,  
To check the rising doubt, the rebel sigh;  
Teach me the patience of unanswered prayer.

4 Teach me to love thee as thine angels love.  
One holy passion filling all my frame;  
The kindling of the heav'n descended dove,  
My heart an altar, and thy love the flame.



*Holy Spirit Ever Living*

*Hymnal #511*

1 Holy Spirit, ever living  
as the Church's very life;  
Holy Spirit, ever striving  
through her in a ceaseless strife;  
Holy Spirit, ever forming  
in the Church the mind of Christ;  
thee we praise with endless  
worship  
for thy fruits and gifts unpriced.

2 Holy Spirit, ever working  
through the Church's ministry;  
quickenings, strengthening and  
absolving,  
setting captive sinners free;  
Holy Spirit, ever binding  
age to age, and soul to soul,  
in a fellowship unending  
thee we worship and extol.

*After Communion, the Celebrant says Let us pray.*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Blessing (pronounced by the Priest; the People respond, Amen.)*

*All are seated for announcements.*



## THE SENDING OUT OF THE LORD'S PEOPLE

**Closing Hymn**

*Sweet, Sweet Spirit*

*LEVAS #120*

1 There's a sweet, sweet  
Spirit in this place,  
And I know that it's the  
Spirit of the Lord.  
There are sweet expressions  
on each face,  
And I know they feel the presence of  
the Lord. *(Refrain)*

*(Refrain)*

*Sweet Holy Spirit,  
Sweet Heavenly Dove,  
Stay right here with us,  
filling us with your love.  
And for these blessings  
we lift our hearts in praise;  
Without a doubt we'll know that we  
have been revived  
when we shall leave this place.*

2 There are blessings you  
cannot receive  
Till you know Him  
in his fullness and believe.  
You're the one to profit  
when you say,  
"I am going to walk with Jesus all the  
way" *(Refrain)*

3 If you say He saved  
you from your sin,  
Now you're weak, you're bound,  
and cannot enter in,  
you can make it right if you will yield.  
You'll enjoy the Holy Spirit that we  
feel. *(Refrain)*

## The Dismissal

*Deacon* Let us go forth in the Name of the Risen Christ. Alleluia, alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia, alleluia!**

**Remember In Your Prayers** for healing, guidance, comfort, or strength

Camden Agboglo  
Charnell Williams  
Denise Andretta  
Michael Carter  
Jacquelyn Brown Reeder  
Victor Ferguson  
Delores Thomas  
Ruby Lockhart  
Ernest Reese  
Warren Nunn  
Roderick James  
Maureen Cybulski

Lydia Williams  
Carol Moorehead  
Lejoan Franklin  
Margaret Booth  
Joe Buczek  
Dorothy Batson  
Mac Alexander  
Eleanor Solomon  
Richard Grinnell  
Morris Kennedy  
Errol Kirk

Janelle Goodwin  
Peter Lockhart  
Olivia Whittiker  
Mozelle Rhodes  
Clare Kennedy  
Gina Norris  
Margie Jefferson  
Stella Jacob  
Deborah Blanchett  
Virginia McKinney  
Rick Cybulski

**Give thanks for...**

**Birthdays this week:** None This Week

**Anniversaries:** None This Week

## SERVING IN OUR WORSHIP TODAY

**Celebrant and Preacher**

**Deacon**

**Musicians**

**Lector**

**Usher**

**Camera Operator**

The Rev. Ed Henley

The Rev. Dr. Lynn Grinnell

John "Jay" Findlater & SJHOP Choir

Cosmas Edwards and Deirdre Joseph

Victor Ferguson

Karla Edwards



St. James House of Prayer Episcopal Church

Priest-In-Charge: The Reverend Ed Henley

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